

Saint Catharine of Alexandria Church

1119 41st Street, Brooklyn, New York 11218 - 1999

Parish Staff

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Rectory Hours:

Monday to Thursday: 9:30am- 12pm & 1pm- 8pm
Friday: 9:30am- 12pm & 1pm- 7pm
Saturday: 9:30am- 5pm

Religious Ed. Office Hours:

Tuesday to Friday: 1pm to 5pm
Tuesday & Thursday: 5pm to 8pm (Appt. Preferred)

Weekend Mass Schedule

Saturday (Vigil): 5:00pm in English
Sunday: 8:30am in English
10:00am & 11:30am in Spanish
1:00pm in Polish

Weekday Mass Schedule

Monday - Saturday: 8:30am in English
Wednesday & Friday: 7pm in Spanish

First Friday Mass & Devotion

In English: Mass at 8:30am: Devotion from 9am to 6:45pm
In Spanish: Mass at 7pm

Sacrament of Reconciliation

Sat. 4:00pm - 4:45pm & by appointment: call parish office

Sacrament of Baptism for Infants

In English: Second Saturday of the Month
In Spanish: Third Saturday of the Month
Registrations must be made in the Rectory Office at least two months in advance.

Sacrament of Marriage

Arrangements must be made at least six months to a year with one of the Priests.



Dear Padre March 10, 2024

In the Church's eyes, what constitutes pornography? Art museums have statues of nude men and women, some of which are quite explicit. Is the only difference the respectability of the venue?

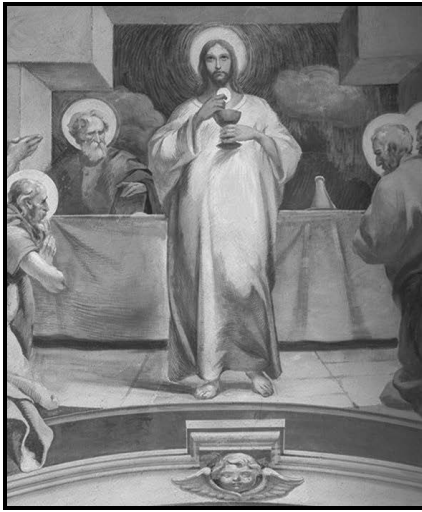
The "respectability" of the location or publisher doesn't matter. A product is pornographic if it was created to sexually arouse users of the product regardless of the venue. Michelangelo's intention in carving his famous statue of David was not to arouse the people who look at it, so the Church does not call it pornography.

Pornography has existed for centuries, but it didn't arrive in our homes uninvited until recently. People with internet access are regularly confronted by pornographic images and literature, and many find it a very powerful temptation. In response, the US bishops issued a helpful document, which is available online at uscbb.org: *Create in Me a Clean Heart: A Pastoral Response to Pornography*.

From this document: "Using and/or producing pornography is a sin against chastity and against human dignity.... The sin of pornography needs the Lord's forgiveness and should be confessed in the sacrament of penance. Pornography objectifies people and brings hurt and pain. It is an illusory substitute for real relationships and intimacy, which in the end bring true joy. Many good people struggle with the sin of pornography and [strive] to cultivate chastity. You are not alone. Jesus is with you, the Church offers you love and support. Trust in the Lord's mercy and his power to free and heal you." ●

The Redemptorists / DearPadre.org

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4TH SUNDAY OF LENT

For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God. - Jn 3:20-21

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Mass Intentions

Sunday, March 10th

- 8:30am Alloyse Chong (Blessings)
- 10:00am +Hector Luis Santiago y Carrmen Ana Negron
- Esposa y Hijos
Por la Jornada de muchachos 187
- 11:30am +Blanca Balbuena – Family
+Elisabeth Bravo – Family
+Victor Antonio Martinez y Balmoris Argueta
- Flora
- 1:00 pm +Jadwiga Filus

Monday, March 11th

- 8:30am +Josephine Cozzi & Lucy Puccio

Tuesday, March 12th

- 8:30am +Pedro Rios – Family

Wednesday, March 13th

- 8:30am For All those in Agony
- 7:00pm +Miguel Angel Muñoz – Mama

Thursday, March 14th

- 8:30am For the recently deceased

Friday, March 15th

- 8:30am For All the Souls in Purgatory
- 7:00pm Special Intentions

Saturday, March 16th

- 8:30am +Teresa, Carmen y Reyna Argueta – Flora
- 5:00pm For All those sick in the Parish

Sunday's Readings

First Reading:

Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place.

But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. (2 Chr 36:15-16)

Psalm:

Let my tongue be silenced, if I ever forget you! (Ps 137)

Second Reading:

God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ. (Eph 2:4-5)

Gospel:

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. (Jn 3:16)

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Live The Liturgy Inspiration of the Week

Out of love for us, God sent His son into the world, to illuminate the truth that brings salvation. But light can be blinding to eyes that have only seen darkness. Pray that God will teach us to walk bravely in the light.

Observances for the week of March 10, 2024

Sunday: 4th Sunday of Lent, Daylight Saving Time begins

Next Sunday: 5th Sunday of Lent

PLEASE PRAY FOR:

THE RECENTLY DECEASED:

Dominica LaLima, Angel Guivas, Pedro Cordero, William Rodriguez, and for all the deceased in our Parish & their loved ones.

FOR THE SICK:

Kaitlyn Intintoli & for all the sick in our Parish.

Please call the Rectory at 718.436.5917 to place your loved ones on the Deceased or Sick list.

WEEKLY OFFERING

March 3: \$4,417

*Thank you for your love and generosity towards
God & your parish!*

10 de marzo de 2024
4º Domingo de la Cuaresma

Ya estamos muy cerca de la Semana Santa y la Iglesia, en su sabiduría, sigue invitándonos a caminar en la luz de Cristo. Nos sigue animando a creer en Jesús en estos tiempos tan difíciles que estamos viviendo, sin embargo, esto exige de nosotros una conversión continua. El signo de la cruz distingue al seguidor de Cristo. Para honrar la cruz, debemos de dar honor y gloria a Dios por ella: “Recuerden la serpiente que Moisés hizo levantar en el desierto; así también tiene que ser levantado el Hijo del Hombre, y entonces todo el que crea en él tendrá por él vida eterna” (Juan 3,14-15).

Siempre debemos de tener presente que el camino de la resurrección pasa primero por el sufrimiento por la cruz. Nuestra esperanza de cristianos debe ser el cielo. Con confianza, demos gracias a Dios por habernos dado a su Hijo: “¡Así amó Dios al mundo! Le dio su Hijo Único, para que quien cree en él no se pierda, sino que tenga vida eterna” (Juan 3,16). Tomemos en serio estas palabras del Evangelio, palabras del mismo Jesús especiales para nosotros. Para vivir con entusiasmo y alegría este Tiempo Santo de Cuaresma se necesita tener fe. Y una fe activa que dé fuerza desde el fondo del corazón. Pero, cómo medirla, cómo darme cuenta que voy por ese camino. Muy sencillo, haz la prueba y reflexiona. ¿Ha cambiado mi forma de vivir en este tiempo? ¿Soy más tolerable y generoso con los que me rodean? ¿Mi ayuno, oración y caridad han aumentado? ¿Es Dios mi recuerdo durante el día? Si es así, vas por la senda correcta.

Horario de Cuaresma 2024

Devoción de Estaciones de la Cruz

Todos los viernes en Cuaresma

9:00am- En inglés

6:30pm – En español

8:00pm – En polaco

Retiro Inglés de Caresma

Marzo 15, 2024, 8:30am

Marzo 16, 2024, 8:30am

Lunes de Reconciliación

25 de marzo del 2024

2pm-4pm & 6pm- 8pm

Se escucharán confesiones en todas las
Iglesias Católicas
*(Las horas pueden variar en cada
Iglesia)*

Concierto de Cuaresma

27 de marzo del 2024 - 7:30pm

Semana Santa 2024

La Cena del Señor

Jueves Santo

28 de marzo del 2024

8pm- Misa trilingüe

Adoración Eucarística después de Misa

La Pasión del Señor

Viernes Santo

29 de marzo del 2024

Inglés:

Estaciones de la Cruz a las 12pm

Veneración a la Cruz a las 12:30pm

Español:

Procesión a las 2pm

Veneración a la Cruz a las 4pm

Polaco:

Veneración a la Cruz en St. Frances de Chantal; 7pm

Estaciones de la Cruz a Sta. Catalina de Alejandria; 8pm

Vigilia Pascual

Sábado de Gloria

30 de marzo del 2024

Misa Trilingüe a las 8:30pm

Domingo de Pascua

31 de marzo del 2024

8:30am- Misa en Inglés

10:00am & 11:30am- Misa en español

1:00pm- Misa en polaco

IV NIEDZIELA WIELKIEGO POSTU

Droga Krzyżowa – Piątek – 07:45pm

Gorzkie żale – Niedziela – 12:40pm

J 3, 14-21 Bóg posłał swego Syna, aby świat został zbawiony

Jezus powiedział do Nikodema:

«Jak Mojżesz wywyższył węża na pustyni, tak trzeba, by wywyższono Syna Człowieczego, aby każdy, kto w Niego wierzy, miał życie wieczne. Tak bowiem Bóg umiłował świat, że Syna swego Jednorodzonego dał, aby każdy, kto w Niego wierzy, nie zginął, ale miał życie wieczne.

Albowiem Bóg nie posłał swego Syna na świat po to, aby świat potępił, ale po to, by świat został przez Niego zbawiony. Kto wierzy w Niego, nie podlega potępieniu; a kto nie wierzy, już został potępiony, bo nie uwierzył w imię Jednorodzonego Syna Bożego.

A sąd polega na tym, że światło przyszło na świat, lecz ludzie bardziej umiłowali ciemność aniżeli światło: bo złe były ich uczynki. Każdy bowiem, kto źle czyni, nienawidzi światła i nie zbliża się do światła, aby jego uczynki nie zostały ujawnione. Kto spełnia wymagania prawdy, zbliża się do światła, aby się okazało, że jego uczynki zostały dokonane w Bogu».

Oto słowo Pańskie

W tym fragmencie Ewangelii Jan mówi o nieskończonej miłości Boga, o Jego darze własnego Syna, aby każdy, kto w Niego wierzy, nie zginął, ale miał życie wieczne. Nikodem inicjuje spotkanie z Jezusem. Żydowski nauczyciel przychodzi nocą do Jezusa. Poszedł za Nim, a przecież uczeni w Piśmie i faryzeusze uważali Go za wroga, bo mówił prawdę. Próbowali wszystkich możliwych sposobów oskarżenia Go i stracenia. Nikodem nie jest gotowy do ujawnienia się, wykorzystuje do tego spotkania noc, ale mimo wszystko pozwolił się oświecić „Światłości, która przyszła na ten świat” (por. J 3, 19). W swoim sercu zauważa małą lampkę wiary. Wyraźnie pyta Jezusa: „Co mam czynić?”. Jezus mówi do niego: Podążaj za tym światłem, a zostaniesz zbawiony! Punkt kulminacyjny spotkania z dostojnym starcem Nikodemem jest wtedy, gdy przemawia Jezus. „Tak bowiem Bóg umiłował świat, że Syna swego Jednorodzonego dał, aby każdy, kto w Niego wierzy, nie zginął, ale miał życie wieczne. Albowiem Bóg nie posłał swego Syna na świat po to, aby świat potępił, ale po to, by świat został przez Niego zbawiony” (J 3, 16-17). Także bądźmy tymi, którzy żyją wiarą. Pomyślmy o naszej codzienności w świetle tej wiary.

Spowiedź „Diecezjalna”

25 Marca 2024

2:00pm-4pm & 6:00pm-8pm

(po Angielsku i po Hiszpańsku).

Spowiedź będzie odprawiana we wszystkich kościołach katolickich

diecezji Brooklyn i archidiecezji

Nowego Jorku. (Czasy mogą się różnić w każdym kościele)."

Wielki Post 2024

Wielki Czwartek

28 Marca 2024

Msza Święta Trójjęzyczna- 8pm

Adoracja Eucharystyczna po Mszy

Wielki Piątek

29 Marca 2024

English:

Stations of the Cross at 12pm
Veneration of the Cross at 12:30pm

Spanish:

Stations of the Cross at 2:00pm
Veneration of the Cross at 4:00pm

Polish:

Liturgia Męki Pańskiej w kościele Św Franciszki de Chantal: 7:00pm
Procesja Drogi Krzyżowej do św. Katarzyny Aleksandryjskiej: 8:00pm

Wielka Sobota

30 Marca 2024

Msza Święta Trójjęzyczna- 8:30pm

Niedziela Zmartwychwstania Pańskiego

31 Marca 2024

Msza Święta – 1 pm

March 10, 2024
4th Sunday of Lent

Our national pastime isn't baseball. It's what the Bible calls "condemning the world." We generally enjoy pronouncing curses upon those whom we see as trouble, wrong, or evil. Don't believe me? Listen to almost any podcast, cable news network, or social media platform to hear it. It will be some version of: "We all agree that if they are eradicated, things will be great." Condemning is almost always clothed in virtue. It basks in its good intentions. That's why it is so attractive. Condemning seems like our best path to saving what is good.

What a shock, then, to hear Jesus announce: "For God did not send His Son into the world to condemn the world, but that the world might be saved through him" (Jn 3:17). He comes to save the world, as we all want, but he will accomplish it without an act of condemnation. How hard it is to accept this! Condemning feels godlike. I judge who and what must be lost to protect the good. But in the light of Jesus' endless mercy and love, this is the least godlike thing we can do.

Lenten challenge: This week, I invite you to give up the delicious experience of condemning whomever in the world you most would like to see gone. Perhaps write down their names. Secondly, I invite you to consider fasting from any media that feeds the tasty but deadly tendency to condemn.

— Father John Muir

Lenten Schedule 2024

Stations of the Cross Devotion

Every Friday in Lent

9:00am- English

6:30pm- Spanish

8:00pm- Polish

English Lenten Retreat

March 15, 2024, 8:30am

March 16, 2024, 8:30am

Reconciliation Monday

March 25, 2024

2pm-4pm & 6pm- 8pm

(English & Spanish)

Confessions will be heard at all Catholic Churches of the Diocese of Brooklyn and Archdiocese of New York.
(Times may vary in every Church)

LENTEN CONCERT

March 27, 2024, at 7:30pm

Holy Week Schedule 2024

The Lord's Supper

Holy Thursday

March 28, 2024

8pm- Trilingual Mass

Eucharistic Adoration after Mass

The Passion of the Lord

Good Friday

March 29, 2024

English:

Stations of the Cross at 12pm

Veneration of the Cross at 12:30pm

Spanish:

Stations of the Cross Procession: 2pm

Veneration of the Cross at 4pm

Polish:

Veneration of the Cross

St. Frances de Chantal at 7pm

Stations of the Cross Procession to St. Catharine of Alexandria: 8pm

Easter Vigil

Holy Saturday

March 30, 2024

Trilingual Mass at 8:30pm

Easter Sunday

March 31, 2024

8:30am- English Mass

10:00am & 11:30am- Spanish Mass

1:00pm- Polish Mass

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